

# State of Connecticut



## House of Representatives

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### CALENDAR

Thursday, May 28, 2015

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the House.)  
(Committee reports are listed in chronological order with the  
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*Title*

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XX 0379	<p><b>Substitute for House Bill No. 6989.</b> AN ACT CONCERNING DISTRIBUTED ENERGY RESOURCES.</p> <p>Committee Reports: <b>ET</b></p>	589
XX 0383	<p><b>Substitute for House Bill No. 6998.</b> AN ACT CONCERNING THE CONVEYANCE OF CERTAIN PARCELS OF STATE LAND.</p> <p>Committee Reports: <b>GAE</b></p>	593
XX 0385	<p><b>House Bill No. 7001.</b> AN ACT REQUIRING AGENCY CERTIFICATION OF COMPLIANCE WITH STATUTORY REQUIREMENTS TO ADOPT REGULATIONS.</p> <p>Committee Reports: <b>GAE</b></p>	595

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0393	<p><b>Substitute for House Bill No. 5896. AN ACT ESTABLISHING A NUTRITION EDUCATION ADVISORY COUNCIL.</b></p> <p>Committee Reports: <b>PH</b></p>	623
XX 0395	<p><b>House Bill No. 6862. AN ACT CONCERNING A STUDY OF THE PALLIATIVE USE OF MARIJUANA FOR CHILDREN.</b></p> <p>Committee Reports: <b>PH</b></p>	625
XX 0399	<p><b>House Bill No. 6963. AN ACT CONCERNING LEGAL PROTECTIONS FOR PERSONS ENTERING CARS TO RENDER EMERGENCY ASSISTANCE TO CHILDREN.</b></p> <p>Committee Reports: <b>JUD</b></p>	629
XX 0401	<p><b>House Bill No. 7005. AN ACT CONCERNING DOMESTIC VIOLENCE OFFENDER PROGRAM STANDARDS AND INCREASED PROTECTIONS FOR VICTIMS OF DOMESTIC VIOLENCE.</b></p> <p>Committee Reports: <b>JUD</b></p>	631
XX 0403	<p><b>Substitute for House Bill No. 7021. AN ACT CONCERNING TEACHER PREPARATION PROGRAM EFFICACY.</b></p> <p>Committee Reports: <b>ED</b></p>	633
XX 0405	<p><b>Substitute for House Bill No. 5101. AN ACT CONCERNING PUBLIC POOLS.</b></p> <p>Committee Reports: <b>PH</b></p>	646

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0409	<p><b>Substitute for House Bill No. 6797. AN ACT CONCERNING THE PRACTICE OF NATUROPATHY.</b></p> <p>Committee Reports: <b>PH</b></p>	650
XX 0415	<p><b>Senate Bill No. 69. AN ACT CONCERNING PERSONAL RISK INSURANCE RATE FILINGS.</b></p> <p>Committee Reports: <b>INS</b></p>	13
XX 0416	<p><b>Senate Bill No. 193. AN ACT CONCERNING THE ADMINISTRATION OF HAIR FOLLICLE DRUG TESTING BY CLINICAL LABORATORIES.</b></p> <p>Committee Reports: <b>PH</b></p>	428
XX 0418	<p><b>Senate Bill No. 487. AN ACT CONCERNING TRANSPORTATION OF ADULT STUDENTS IN TRANSITIONAL PROGRAMS.</b></p> <p>Committee Reports: <b>TRA</b></p>	333
XX 0421	<p><b>Senate Bill No. 755. AN ACT REQUIRING THE INSURANCE COMMISSIONER TO STUDY AND REPORT ON THE NATIONAL ASSOCIATION OF INSURANCE COMMISSIONERS' INTERSTATE INSURANCE PRODUCT REGULATION COMPACT.</b></p> <p>Committee Reports: <b>INS</b></p>	91
XX 0422	<p><b>Senate Bill No. 862. AN ACT CONCERNING STATE PAYMENT TO CERTAIN FACILITIES FOR RESERVED BEDS.</b></p> <p>Committee Reports: <b>HS</b></p>	19

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0425	<p><b>Substitute for Senate Bill No. 869.</b> AN ACT CONCERNING BENEFICIAL END USES FOR RECYCLED TIRES AND THE EFFICACY OF SCRAP TIRE HAULING LICENSES OR PERMITS.</p> <p>Committee Reports: <b>ENV</b></p>	209
XX 0429	<p><b>Substitute for House Bill No. 5300.</b> AN ACT CONCERNING THE REGIONAL CONSOLIDATION OF CERTAIN FUNCTIONS OF ELECTION ADMINISTRATION.</p> <p>Committee Reports: <b>GAE</b></p>	667
XX 0430	<p><b>Substitute for House Bill No. 5528.</b> AN ACT CONCERNING THE PROVISION OF BEHAVIORAL HEALTH SERVICES.</p> <p>Committee Reports: <b>PH</b></p>	668
XX 0431	<p><b>House Bill No. 5783.</b> AN ACT REQUIRING WRITTEN PERMISSION TO PLACE A DONATION BIN IN A PUBLIC PLACE.</p> <p>Committee Reports: <b>GL, PD</b></p>	669
XX 0432	<p><b>House Bill No. 6086.</b> AN ACT EXPANDING THE SET-ASIDE PROGRAM TO INCLUDE MUNICIPALITIES.</p> <p>Committee Reports: <b>GAE</b></p>	670
XX 0434	<p><b>Substitute for House Bill No. 6110.</b> AN ACT REQUIRING JOINT CAMPAIGNING BY CANDIDATES FOR GOVERNOR AND LIEUTENANT GOVERNOR IN PRIMARIES.</p> <p>Committee Reports: <b>GAE</b></p>	671

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0436	<p><b>Substitute for House Bill No. 6285. AN ACT CONCERNING SMOKING IN MOTOR VEHICLES.</b></p> <p>Committee Reports: <b>PH</b></p>	674
XX 0440	<p><b>Substitute for House Bill No. 6814. AN ACT CONCERNING DENTAL ASSISTANTS AND EXPANDED FUNCTION DENTAL AUXILIARY.</b></p> <p>Committee Reports: <b>PH</b></p>	664
XX 0443	<p><b>Substitute for House Bill No. 6923. AN ACT CONCERNING SEXUAL ASSAULT.</b></p> <p>Committee Reports: <b>JUD</b></p>	680
XX 0444	<p><b>House Bill No. 6926. AN ACT CONCERNING LENGTHY SENTENCES FOR CRIMES COMMITTED BY A CHILD OR YOUTH.</b></p> <p>Committee Reports: <b>JUD</b></p>	681
XX 0447	<p><b>Substitute for House Bill No. 6987. AN ACT CONCERNING VARIOUS REVISIONS TO THE PUBLIC HEALTH STATUTES.</b></p> <p>Committee Reports: <b>PH</b></p>	682
XX 0450	<p><b>Substitute for House Bill No. 7016. AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE MORE COMMISSION SPECIAL EDUCATION SELECT WORKING GROUP.</b></p> <p>Committee Reports: <b>ED</b></p>	685
XX 0451	<p><b>Substitute for House Bill No. 7017. AN ACT CONCERNING STUDENT DATA PRIVACY.</b></p> <p>Committee Reports: <b>ED</b></p>	686

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0452	<p><b>Substitute for House Bill No. 7024.</b> AN ACT CONCERNING MEASURES FOR CALCULATING SCHOOL AND DISTRICT PERFORMANCE AND WAIVERS OF FEDERAL LAW SOUGHT BY THE DEPARTMENT OF EDUCATION.</p> <p>Committee Reports: <b>ED</b></p>	687
XX 0453	<p><b>Substitute for House Bill No. 7027.</b> AN ACT CONCERNING REVISIONS TO CERTAIN CRIMINAL STATUTES.</p> <p>Committee Reports: <b>JUD</b></p>	688
XX 0454	<p><b>House Bill No. 7031.</b> AN ACT CONCERNING THE ESTABLISHMENT OF A PILOT PROGRAM FOR THE MEDIATION OF CONDOMINIUM-RELATED DISPUTES.</p> <p>Committee Reports: <b>JUD</b></p>	689
XX 0455	<p><b>Substitute for House Bill No. 7035.</b> AN ACT CONCERNING THE PROTECTION OF CITIZENS FROM ABUSIVE AND OPPRESSIVE AUTOMATED POLITICAL TELEPHONE CALLS.</p> <p>Committee Reports: <b>JUD</b></p>	690
XX 0460	<p><b>House Bill No. 6927.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE LAW REVISION COMMISSION WITH RESPECT TO ALIMONY STATUTES.</p> <p>Committee Reports: <b>JUD</b></p>	724
XX 0461	<p><b>Substitute for House Bill No. 6939.</b> AN ACT CONCERNING SEXUAL ASSAULT IN THE FIRST DEGREE.</p> <p>Committee Reports: <b>JUD</b></p>	725



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0462	<p><b>Substitute for House Bill No. 6774.</b> AN ACT CONCERNING ADOPTION OF THE CONNECTICUT UNIFORM POWER OF ATTORNEY ACT.</p> <p>Committee Reports: <b>JUD</b></p>	728
XX 0463	<p><b>Substitute for House Bill No. 6988.</b> AN ACT CONCERNING TERMINATION AND DISSOLUTION OF A MASTER ASSOCIATION AND LIABILITY OF A UNIT OWNER WHOSE NEGLIGENCE CAUSES PROPERTY DAMAGE TO A UNIT.</p> <p>Committee Reports: <b>JUD</b></p>	731
XX 0466	<p><b>Substitute for House Bill No. 7034.</b> AN ACT CONCERNING COSTS INCURRED BY STATE RESIDENTS WHEN RESPONDING TO CERTAIN DISCOVERY REQUESTS.</p> <p>Committee Reports: <b>JUD</b></p>	733
XX 0467	<p><b>Substitute for House Bill No. 7053.</b> AN ACT CONCERNING A STUDY BY THE LAW REVISION COMMISSION OF PROCESSES INVOLVING THE FORECLOSURE OF TAX LIENS BY MUNICIPALITIES.</p> <p>Committee Reports: <b>JUD</b></p>	734
XX 0468	<p><b>Senate Bill No. 7.</b> AN ACT CONCERNING HEALTH INSURANCE COVERAGE OF ORALLY AND INTRAVENOUSLY ADMINISTERED MEDICATIONS.</p> <p>Committee Reports: <b>INS</b></p>	9

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0469	<p><b>Substitute for Senate Bill No. 8.</b> AN ACT CONCERNING THE DISCLOSURE OF FEES FOR THE PROCESSING OF PERSONAL AND COMMERCIAL RISK INSURANCE POLICY PREMIUM PAYMENTS.</p> <p>Committee Reports: <b>INS</b></p>	10
XX 0470	<p><b>Senate Bill No. 18.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY HOARDING. (As amended by Senate Amendment Schedule "A" (LCO 6374))</p> <p>Committee Reports: <b>PH, PS</b></p>	328
XX 0473	<p><b>Substitute for Senate Bill No. 112.</b> AN ACT DESIGNATING A WEEK IN OCTOBER AS MALE BREAST CANCER AWARENESS WEEK. (As amended by Senate Amendment Schedule "A" (LCO 6304))</p> <p>Committee Reports: <b>PH, GAE</b></p>	484
XX 0474	<p><b>Substitute for Senate Bill No. 121.</b> AN ACT ESTABLISHING IDENTIFICATION VERIFICATION PROTOCOLS FOR MINORS SEEKING TO MAINTAIN ACCOUNTS WITH PUBLIC SERVICE COMPANIES.</p> <p>Committee Reports: <b>ET</b></p>	600
XX 0475	<p><b>Senate Bill No. 360.</b> AN ACT AUTHORIZING HERD SHARES WITHIN THE PRODUCTION OF MILK AND RAW MILK PRODUCTS AND THE MANUFACTURE OF CHEESE FOR PERSONAL CONSUMPTION.</p> <p>Committee Reports: <b>ENV</b></p>	604

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0476	<p><b>Senate Bill No. 415.</b> AN ACT CONCERNING DISPENSATION AND COVERAGE OF A PRESCRIBED DRUG FOR A CHRONIC DISEASE DURING CERTAIN ADVERSE DETERMINATION REVIEWS. (As amended by Senate Amendment Schedule "A" (LCO 6067))</p> <p>Committee Reports: <b>INS</b></p>	89
XX 0479	<p><b>Substitute for Senate Bill No. 738.</b> AN ACT DESIGNATING APRIL AS PARKINSON'S DISEASE AWARENESS MONTH. (As amended by Senate Amendment Schedule "A" (LCO 6305))</p> <p>Committee Reports: <b>GAE</b></p>	489
XX 0483	<p><b>Substitute for Senate Bill No. 890.</b> AN ACT MAKING TECHNICAL CORRECTIONS TO STATUTES CONCERNING CONGREGATE HOUSING.</p> <p>Committee Reports: <b>HSG</b></p>	32
XX 0486	<p><b>Senate Bill No. 991.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING PERSONS AUTHORIZED TO SOLEMNIZE MARRIAGES.</p> <p>Committee Reports: <b>PH</b></p>	446
XX 0490	<p><b>Substitute for House Bill No. 5602.</b> AN ACT CONCERNING A PROPERTY OWNER'S LIABILITY FOR THE EXPENSES OF REMOVING A FALLEN TREE OR LIMB.</p> <p>Committee Reports: <b>JUD</b></p>	746

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0495	<p><b>Substitute for House Bill No. 6848. AN ACT PROTECTING VICTIMS OF DOMESTIC VIOLENCE.</b></p> <p>Committee Reports: <b>JUD</b></p>	753
XX 0497	<p><b>House Bill No. 7036. AN ACT CONCERNING BONDING FOR REGIONAL DOG POUNDS.</b></p> <p>Committee Reports: <b>FIN</b></p>	761
XX 0498	<p><b>House Bill No. 7037. AN ACT CONCERNING A MUNICIPAL OPTION TO IMPOSE AN ADMISSION SURCHARGE ON EVENTS PROMOTED BY A PRIVATE INSTITUTION OF HIGHER EDUCATION.</b></p> <p>Committee Reports: <b>FIN</b></p>	762
XX 0499	<p><b>House Bill No. 5806. AN ACT INCREASING THE MINIMUM AMOUNT OF ASSETS THAT MAY BE RETAINED BY THE SPOUSE OF AN INSTITUTIONALIZED PERSON.</b></p> <p>Committee Reports: <b>HS, APP</b></p>	766
XX 0500	<p><b>House Bill No. 7043. AN ACT CONCERNING EXPENDITURES OF APPROPRIATED FUNDS OTHER THAN THE GENERAL FUND.</b></p> <p>Committee Reports: <b>APP</b></p>	771
XX 0501	<p><b>House Bill No. 7044. AN ACT CONCERNING EXPENDITURES FOR PROGRAMS AND SERVICES RELATED TO HIGHER EDUCATION.</b></p> <p>Committee Reports: <b>APP</b></p>	772

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0502	<p><b>House Bill No. 7045.</b> AN ACT  CONCERNING EXPENDITURES OF THE  DEPARTMENT OF CORRECTION.  Committee Reports: <b>APP</b></p>	773
XX 0503	<p><b>House Bill No. 7046.</b> AN ACT  CONCERNING EXPENDITURES OF THE  JUDICIAL DEPARTMENT, THE DIVISION OF  CRIMINAL JUSTICE AND THE PUBLIC  DEFENDER SERVICES COMMISSION.  Committee Reports: <b>APP</b></p>	774
XX 0504	<p><b>House Bill No. 7047.</b> AN ACT  CONCERNING RETENTION OF THE  COPARTICIPANT OPTION UNDER THE  TEACHERS' RETIREMENT SYSTEM AFTER  DIVORCE, ELIMINATING THE CAP ON  PROFESSIONAL FEES PAID OUT OF THE  RETIRED TEACHERS' HEALTH INSURANCE  PREMIUM ACCOUNT, CEASING THE  CREDITING OF INTEREST ON UNCLAIMED  CONTRIBUTIONS FOR INACTIVE MEMBERS OF  THE TEACHERS' RETIREMENT SYSTEM AND  ELIMINATING CERTAIN OBSOLETE  LANGUAGE.  Committee Reports: <b>APP</b></p>	775
XX 0508	<p><b>Substitute for Senate Bill No. 348.</b> AN ACT  CONCERNING THE SALE OF FARM PRODUCTS  AS "CONNECTICUT-GROWN". (As amended by  Senate Amendment Schedule "A" (LCO 6672))  Committee Reports: <b>ENV, JUD</b></p>	87
XX 0511	<p><b>Senate Bill No. 870.</b> AN ACT  CONCERNING THE DUTIES OF ANIMAL  CONTROL OFFICERS.  Committee Reports: <b>ENV, PD</b></p>	99

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0513	<p><b>Senate Bill No. 892.</b> AN ACT CONCERNING HOUSING DEVELOPMENTS WITHIN INCENTIVE HOUSING ZONES.</p> <p>Committee Reports: <b>HSG, PD</b></p>	34
XX 0514	<p><b>Substitute for Senate Bill No. 924.</b> AN ACT CONCERNING REVISIONS TO VARIOUS CONNECTICUT BANKING STATUTES. (As amended by Senate Amendment Schedule "A" (LCO 6472))</p> <p>Committee Reports: <b>BA</b></p>	143
XX 0518	<p><b>Substitute for Senate Bill No. 1042.</b> AN ACT CONCERNING MUNICIPAL OPTIONS FOR ELECTIONS.</p> <p>Committee Reports: <b>GAE</b></p>	712
XX 0521	<p><b>Substitute for Senate Bill No. 351.</b> AN ACT CONCERNING THE TASK FORCE ON THE HUMANE TREATMENT OF ANIMALS IN MUNICIPAL ANIMAL SHELTERS.</p> <p>Committee Reports: <b>ENV</b></p>	602
XX 0524	<p><b>Senate Bill No. 567.</b> AN ACT CONCERNING HOME ENERGY SOLUTIONS.</p> <p>Committee Reports: <b>ET</b></p>	608
XX 0525	<p><b>Substitute for Senate Bill No. 629.</b> AN ACT REQUIRING KILL SWITCHES FOR SMARTPHONES. (As amended by Senate Amendment Schedule "A" (LCO 6955))</p> <p>Committee Reports: <b>GL</b></p>	336

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0532	<p><b>Senate Bill No. 914.</b> AN ACT CONCERNING AN EMPLOYER'S FAILURE TO PAY WAGES.</p> <p>Committee Reports: <b>LAB, JUD</b></p>	261
XX 0534	<p><b>Senate Bill No. 1031.</b> AN ACT CONCERNING BAIL AMOUNTS SET BY JUDGES. (As amended by Senate Amendment Schedule "A" (LCO 6904))</p> <p>Committee Reports: <b>JUD</b></p>	660
XX 0537	<p><b>Substitute for Senate Bill No. 1105.</b> AN ACT CONCERNING REVISIONS TO THE CRIMINAL JUSTICE STATUTES.</p> <p>Committee Reports: <b>JUD</b></p>	741
XX 0539	<p><b>Substitute for House Bill No. 5945.</b> AN ACT CONCERNING A STUDY OF THE SALE, VIA INTERNET AUCTION, OF LICENSE PLATES ISSUED BY THE DEPARTMENT OF MOTOR VEHICLES.</p> <p>Committee Reports: <b>TRA, FIN</b></p>	801
XX 0541	<p><b>Substitute for House Bill No. 6824.</b> AN ACT CONCERNING THE STATE BUDGET FOR THE BIENNIUM ENDING JUNE THIRTIETH 2017, AND MAKING APPROPRIATIONS THEREFOR AND OTHER PROVISIONS RELATED TO REVENUE.</p> <p>Committee Reports: <b>APP</b></p>	800
XX 0542	<p><b>Substitute for House Bill No. 6840.</b> AN ACT CONCERNING INVESTMENTS IN CONNECTICUT'S TRANSPORTATION INFRASTRUCTURE.</p> <p>Committee Reports: <b>FIN</b></p>	803

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0543	<p><b>Substitute for House Bill No. 6835.</b> AN ACT CONCERNING ENGLISH LANGUAGE LEARNERS.</p> <p>Committee Reports: <b>ED, APP</b></p>	812
XX 0546	<p><b>Substitute for House Bill No. 7022.</b> AN ACT CONCERNING AUTHORIZATION OF STATE GRANT COMMITMENTS FOR SCHOOL BUILDING PROJECTS AND CHANGES TO THE STATUTES CONCERNING SCHOOL BUILDING PROJECTS.</p> <p>Committee Reports: <b>ED, FIN</b></p>	819
XX 0548	<p><b>Substitute for Senate Bill No. 253.</b> AN ACT CONCERNING PAYMENT TO AN AMBULANCE SERVICE. (As amended by Senate Amendment Schedule "A" (LCO 7328))</p> <p>Committee Reports: <b>PH, INS</b></p>	486
XX 0549	<p><b>Substitute for Senate Bill No. 319.</b> AN ACT CONCERNING FINANCIAL LITERACY EDUCATION.</p> <p>Committee Reports: <b>BA, ED, HED</b></p>	243
XX 0550	<p><b>Senate Bill No. 417.</b> AN ACT CONCERNING CONFERENCES BETWEEN HEALTH CARRIERS' CLINICAL PEERS AND HEALTH CARE PROFESSIONALS. (As amended by Senate Amendment Schedule "A" (LCO 7225))</p> <p>Committee Reports: <b>INS</b></p>	247



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0552	<p><b>Senate Bill No. 435.</b> AN ACT PROHIBITING NONDISPARAGEMENT CLAUSES IN PUBLIC EMPLOYEE SEPARATION AGREEMENTS. (As amended by Senate Amendment Schedule "A" (LCO 6403))</p> <p>Committee Reports: <b>LAB</b></p>	276
XX 0553	<p><b>Substitute for Senate Bill No. 454.</b> AN ACT CONCERNING PAYMENT OF THE COSTS OF CERTIFICATION FOR A POLICE OFFICER.</p> <p>Committee Reports: <b>PD, PS</b></p>	547
XX 0554	<p><b>Senate Bill No. 631.</b> AN ACT REQUIRING INTERIOR DESIGNERS TO OBTAIN CONTINUING EDUCATION RELATED TO THE STATE BUILDING CODE AND FIRE SAFETY CODE.</p> <p>Committee Reports: <b>GL, PS</b></p>	350
XX 0555	<p><b>Senate Bill No. 843.</b> AN ACT CONCERNING TRAUMA-INFORMED PRACTICE TRAINING FOR TEACHERS, ADMINISTRATORS AND PUPIL PERSONNEL. (As amended by Senate Amendment Schedule "A" (LCO 6051))</p> <p>Committee Reports: <b>KID, ED</b></p>	47
XX 0556	<p><b>Senate Bill No. 868.</b> AN ACT REGULATING THE USE OF JETTED ARTICULATED VESSELS AND CERTAIN WATER SKIING DEVICES.</p> <p>Committee Reports: <b>ENV</b></p>	98

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0560	<p><b>Substitute for Senate Bill No. 926.</b> AN ACT CONCERNING UNSUBSTANTIATED ALLEGATIONS OF ABUSE OR NEGLECT BY SCHOOL EMPLOYEES. (As amended by Senate Amendment Schedule "A" (LCO 7400))</p> <p>Committee Reports: <b>KID, ED</b></p>	155
XX 0564	<p><b>Senate Bill No. 964.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO THE EDUCATION AND EARLY CHILDHOOD STATUTES.</p> <p>Committee Reports: <b>ED</b></p>	266
XX 0566	<p><b>Substitute for Senate Bill No. 973.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE LEGISLATIVE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE CONCERNING HIGHER EDUCATION CERTIFICATE PROGRAMS.</p> <p>Committee Reports: <b>PRI, HED</b></p>	565
XX 0568	<p><b>Substitute for Senate Bill No. 999.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING EMERGENCY MEDICAL SERVICES. (As amended by Senate Amendment Schedule "A" (LCO 7055))</p> <p>Committee Reports: <b>PH</b></p>	709
XX 0570	<p><b>Substitute for Senate Bill No. 1024.</b> AN ACT CONCERNING THE SECURITY OF CONSUMER DATA. (As amended by Senate Amendment Schedule "A" (LCO 7387))</p> <p>Committee Reports: <b>INS</b></p>	270

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0571	<p><b>Senate Bill No. 1028.</b> AN ACT CONCERNING THE TOLLING OF THE STATUTE OF LIMITATIONS FOR A NEGLIGENCE ACTION BROUGHT BY A MINOR. (As amended by Senate Amendment Schedule "A" (LCO 7294))</p> <p>Committee Reports: <b>JUD</b></p>	659
XX 0573	<p><b>Substitute for Senate Bill No. 1059.</b> AN ACT CONCERNING HIGH SCHOOL GRADUATION REQUIREMENTS. (As amended by Senate Amendment Schedule "A" (LCO 7027))</p> <p>Committee Reports: <b>ED</b></p>	502
XX 0574	<p><b>Senate Bill No. 1062.</b> AN ACT PROVIDING CONTINUED FUNDING FOR THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION'S RECREATION TRAILS PROGRAM.</p> <p>Committee Reports: <b>ENV</b></p>	558
XX 0575	<p><b>Senate Bill No. 1092.</b> AN ACT CONCERNING COMPELLED DISCLOSURE OF CELLULAR TELEPHONE AND INTERNET RECORDS.</p> <p>Committee Reports: <b>JUD</b></p>	663
XX 0576	<p><b>Substitute for House Bill No. 7055.</b> AN ACT CONCERNING CONNECTICUT FIRST.</p> <p>Committee Reports: <b>FIN</b></p>	843
XX 0580	<p><b>Senate Bill No. 103.</b> AN ACT CONCERNING THE DISCLOSURE OF AN OPERATIVE FIRE SPRINKLER SYSTEM IN ANY DWELLING UNIT.</p> <p>Committee Reports: <b>HSG</b></p>	290

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0581	<p><b>Senate Bill No. 361.</b> AN ACT INCREASING THE MAXIMUM PENALTY FOR PERSONS CONVICTED OF MALICIOUS AND INTENTIONAL ANIMAL CRUELTY. (As amended by Senate Amendment Schedule "A" (LCO 7389))</p> <p>Committee Reports: <b>ENV, JUD</b></p>	605
XX 0582	<p><b>Senate Bill No. 398.</b> AN ACT ASSISTING STUDENTS ACCEPTED INTO THE DEFERRED ACTION FOR CHILDHOOD ARRIVALS PROGRAM WITH THE COST OF COLLEGE. (As amended by Senate Amendment Schedule "A" (LCO 7524))</p> <p>Committee Reports: <b>HED</b></p>	545
XX 0583	<p><b>Senate Bill No. 445.</b> AN ACT CONCERNING A PLAN FOR THE CONNECTICORPS PROGRAM.</p> <p>Committee Reports: <b>LAB, CE, HED</b></p>	253
XX 0585	<p><b>Senate Bill No. 481.</b> AN ACT REQUIRING A REPORT ON THE DEPARTMENT OF TRANSPORTATION'S DEVELOPMENT OF AN ACCIDENT RESPONSE PLAN.</p> <p>Committee Reports: <b>TRA, PS, ENV</b></p>	332
XX 0586	<p><b>Senate Bill No. 523.</b> AN ACT WAIVING INTEREST ON DELINQUENT PROPERTY TAXES FOR CERTAIN MEMBERS OF THE ARMED FORCES.</p> <p>Committee Reports: <b>VA, PD</b></p>	130

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0587	<p><b>Senate Bill No. 569.</b> AN ACT CONCERNING SMALL COMMUNITY WATER SYSTEMS. (As amended by Senate Amendment Schedule "A" (LCO 7717))</p> <p>Committee Reports: <b>ET, PH</b></p>	610
XX 0588	<p><b>Substitute for Senate Bill No. 636.</b> AN ACT CONCERNING AFFIRMATIVE CONSENT. (As amended by Senate Amendment Schedule "A" (LCO 7416))</p> <p>Committee Reports: <b>HED</b></p>	551
XX 0590	<p><b>Senate Bill No. 739.</b> AN ACT DESIGNATING GUSTAVE WHITEHEAD'S NO. 21 AS THE STATE PIONEERING AIRCRAFT.</p> <p>Committee Reports: <b>GAE</b></p>	434
XX 0591	<p><b>Substitute for Senate Bill No. 865.</b> AN ACT CONCERNING ALLOWABLE COSTS FOR THE INSTALLATION OF OVERSIZED WATER MAINS. (As amended by Senate Amendment Schedule "A" (LCO 7630))</p> <p>Committee Reports: <b>ENV, ET, PD</b></p>	95
XX 0592	<p><b>Senate Bill No. 877.</b> AN ACT CONCERNING REVISIONS TO STATUTES CONCERNING THE DEPARTMENT OF ADMINISTRATIVE SERVICES.</p> <p>Committee Reports: <b>GAE</b></p>	52
XX 0593	<p><b>Substitute for Senate Bill No. 900.</b> AN ACT CONCERNING THE ADOPTION OF THE UNIFORM PARTITION OF HEIRS' PROPERTY ACT. (As amended by Senate Amendment Schedule "A" (LCO 7450))</p> <p>Committee Reports: <b>JUD</b></p>	736

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0595	<p><b>Senate Bill No. 931.</b> AN ACT CONCERNING REQUIREMENTS FOR COLLEGE TEXTBOOKS.</p> <p>Committee Reports: <b>HED</b></p>	441
XX 0596	<p><b>Substitute for Senate Bill No. 981.</b> AN ACT CONCERNING MEDICAL ASSISTANTS. (As amended by Senate Amendment Schedule "A" (LCO 7619))</p> <p>Committee Reports: <b>PH</b></p>	638
XX 0597	<p><b>Substitute for Senate Bill No. 984.</b> AN ACT CONCERNING THE UNIONIZATION OF NONPARTISAN LEGISLATIVE MANAGEMENT EMPLOYEES AND STATE EDUCATION RESOURCE CENTER EMPLOYEES. (As amended by Senate Amendment Schedule "A" (LCO 7368))</p> <p>Committee Reports: <b>LAB</b></p>	299
XX 0599	<p><b>Substitute for Senate Bill No. 1055.</b> AN ACT CONCERNING GIFTED AND TALENTED STUDENTS.</p> <p>Committee Reports: <b>ED, PD</b></p>	499
XX 0600	<p><b>Substitute for Senate Bill No. 1056.</b> AN ACT CONCERNING THE COLLECTION AND REPORTING OF DATA RELATING TO SPECIAL EDUCATION EXPENDITURES.</p> <p>Committee Reports: <b>ED, APP</b></p>	816

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0601	<p><b>Senate Bill No. 1057.</b> AN ACT CONCERNING THE DEVELOPMENT OF A ROLLING THREE-YEAR CAPITAL IMPROVEMENT AND CAPITAL EQUIPMENT PLAN FOR THE TECHNICAL HIGH SCHOOL SYSTEM.</p> <p>Committee Reports: <b>ED</b></p>	500
XX 0602	<p><b>Substitute for Senate Bill No. 1071.</b> AN ACT CONCERNING THE DIVISION OF STATE-WIDE EMERGENCY TELECOMMUNICATIONS. (As amended by Senate Amendment Schedule "A" (LCO 7461))</p> <p>Committee Reports: <b>PS</b></p>	504
XX 0603	<p><b>Substitute for Senate Bill No. 1102.</b> AN ACT CONCERNING CERTIFICATION REQUIREMENTS FOR BILINGUAL EDUCATORS.</p> <p>Committee Reports: <b>ED</b></p>	642
XX 0604	<p><b>Substitute for Senate Bill No. 1114.</b> AN ACT CONCERNING THE COMMISSION ON RACIAL AND ETHNIC DISPARITY IN THE CRIMINAL JUSTICE SYSTEM. (As amended by Senate Amendment Schedule "A" (LCO 7518))</p> <p>Committee Reports: <b>JUD, GAE</b></p>	742
XX 0605	<p><b>Senate Bill No. 158.</b> AN ACT CONCERNING LANDSCAPE ARCHITECT LICENSES. (As amended by Senate Amendment Schedule "A" (LCO 7913))</p> <p>Committee Reports: <b>GL</b></p>	242

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0606	<p><b>Substitute for Senate Bill No. 186.</b> AN ACT CONCERNING THE PENALTY FOR VIOLATION OF A MUNICIPAL ORDINANCE REGULATING THE OPERATION OR USE OF A DIRT BIKE OR ALL-TERRAIN VEHICLE.</p> <p>Committee Reports: <b>PD, JUD, ENV</b></p>	485 , 757 , 861
XX 0607	<p><b>Substitute for Senate Bill No. 303.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY THE STATE-WIDE RESPONSE TO FAMILY VIOLENCE. (As amended by Senate Amendment Schedule "A" (LCO 7942))</p> <p>Committee Reports: <b>KID, HS, PH, JUD</b></p>	147
XX 0608	<p><b>Substitute for Senate Bill No. 532.</b> AN ACT WAIVING COURSE ENROLLMENT FEES AT CHARTER OAK STATE COLLEGE FOR MEMBERS OF THE CONNECTICUT NATIONAL GUARD.</p> <p>Committee Reports: <b>VA, HED, FIN</b></p>	90
XX 0609	<p><b>Substitute for Senate Bill No. 568.</b> AN ACT CONCERNING PUBLIC INFORMATION MEETINGS REGARDING TELECOMMUNICATION TOWERS.</p> <p>Committee Reports: <b>ET, PD</b></p>	609
XX 0611	<p><b>Substitute for Senate Bill No. 590.</b> AN ACT PERMITTING THE COMMERCIAL USE OF SOUS VIDE. (As amended by Senate Amendment Schedule "A" (LCO 6739))</p> <p>Committee Reports: <b>GL, PH</b></p>	694



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0612	<p><b>Substitute for Senate Bill No. 751.</b> AN ACT REQUIRING THE CONNECTICUT HEALTH INSURANCE EXCHANGE TO POST PROVIDER NETWORK INFORMATION ON ITS INTERNET WEB SITE.</p> <p>Committee Reports: <b>INS</b></p>	435
XX 0613	<p><b>Senate Bill No. 867.</b> AN ACT CONCERNING THE ENFORCEMENT OF FIREWOOD TRANSPORT RESTRICTIONS BY THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION. (As amended by Senate Amendment Schedule "A" (LCO 7614))</p> <p>Committee Reports: <b>ENV</b></p>	97
XX 0614	<p><b>Senate Bill No. 871.</b> AN ACT CONCERNING THE INSURANCE DEPARTMENT'S MARKET CONDUCT AUTHORITY.</p> <p>Committee Reports: <b>INS</b></p>	51
XX 0615	<p><b>Substitute for Senate Bill No. 896.</b> AN ACT CONCERNING PROTECTIVE SERVICES FOR SUSPECTED ELDERLY ABUSE VICTIMS. (As amended by Senate Amendment Schedule "A" (LCO 7823))</p> <p>Committee Reports: <b>HS, JUD, AGE</b></p>	294
XX 0616	<p><b>Senate Bill No. 907.</b> AN ACT CONCERNING CHANGES TO THE INSURANCE STATUTES.</p> <p>Committee Reports: <b>INS</b></p>	154

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0617	<p><b>Substitute for Senate Bill No. 928.</b> AN ACT ESTABLISHING A SHARED CLEAN ENERGY FACILITY PILOT PROGRAM. (As amended by Senate Amendment Schedule "A" (LCO 7556))</p> <p>Committee Reports: <b>ET, ENV</b></p>	490
XX 0618	<p><b>Senate Bill No. 939.</b> AN ACT CONCERNING TECHNICAL CHANGES TO CERTAIN TRANSPORTATION-RELATED STATUTES.</p> <p>Committee Reports: <b>TRA</b></p>	339
XX 0619	<p><b>Substitute for Senate Bill No. 961.</b> AN ACT CONCERNING THE DELIVERY AND TARGETING OF ECONOMIC ASSISTANCE TO SMALL BUSINESSES. (As amended by Senate Amendment Schedule "A" (LCO 7945))</p> <p>Committee Reports: <b>CE, GAE, FIN</b></p>	494
XX 0620	<p><b>Senate Bill No. 983.</b> AN ACT CONCERNING THE INSURANCE DEPARTMENT'S FINANCIAL REGULATORY OVERSIGHT OF INSURANCE COMPANIES.</p> <p>Committee Reports: <b>INS</b></p>	268
XX 0621	<p><b>Substitute for Senate Bill No. 1005.</b> AN ACT PROTECTING ELDERLY CONSUMERS FROM EXPLOITATION AND ADOPTING THE CONNECTICUT UNIFORM POWER OF ATTORNEY ACT. (As amended by Senate Amendment Schedule "A" (LCO 7715))</p> <p>Committee Reports: <b>AGE, BA, JUD</b></p>	201

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0622	<p><b>Substitute for Senate Bill No. 1023.</b> AN ACT CONCERNING REVISIONS TO THE HEALTH INSURANCE STATUTES. (As amended by Senate Amendment Schedule "A" (LCO 6756))</p> <p>Committee Reports: <b>INS</b></p>	391
XX 0623	<p><b>Substitute for Senate Bill No. 1026.</b> AN ACT CONCERNING THE REGULATION OF RISK RETENTION GROUPS.</p> <p>Committee Reports: <b>INS</b></p>	272
XX 0625	<p><b>Substitute for Senate Bill No. 1061.</b> AN ACT CONCERNING THE FISCAL SUSTAINABILITY OF STATE PARKS. (As amended by Senate Amendment Schedule "A" (LCO 7835))</p> <p>Committee Reports: <b>ENV, TRA, APP</b></p>	557
XX 0626	<p><b>Substitute for Senate Bill No. 1069.</b> AN ACT AMENDING THE CHARTER OF THE METROPOLITAN DISTRICT IN HARTFORD COUNTY AND EXTENDING THE MATURITY DATE FOR MUNICIPAL SEWERAGE SYSTEM BONDS. (As amended by Senate Amendment Schedule "A" (LCO 6981))</p> <p>Committee Reports: <b>PD, FIN</b></p>	560
XX 0627	<p><b>Senate Bill No. 1090.</b> AN ACT CONCERNING GAMING. (As amended by Senate Amendment Schedule "A" (LCO 7752))</p> <p>Committee Reports: <b>PS, PD</b></p>	506

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0628	<p><b>Substitute for Senate Bill No. 393.</b> AN ACT CONCERNING A CAP ON THE ADMINISTRATIVE EXPENSES OF THE BOARD OF REGENTS FOR HIGHER EDUCATION AND THE UNIVERSITY OF CONNECTICUT. (As amended by Senate Amendment Schedule "A" (LCO 7967))</p> <p>Committee Reports: <b>HED</b></p>	544
XX 0630	<p><b>Senate Bill No. 811.</b> AN ACT CONCERNING PARITY IN HOSPITAL SALES OVERSIGHT. (As amended by Senate Amendment Schedules "A" (LCO 8044), "B" (LCO 8095))</p> <p>Committee Reports: <b>PH, JUD, APP, FIN</b></p>	655
XX 0632	<p><b>Substitute for Senate Bill No. 958.</b> AN ACT ESTABLISHING STRATEGIC PARTNERSHIPS IN CYBERSECURITY. (As amended by Senate Amendment Schedule "A" (LCO 8119))</p> <p>Committee Reports: <b>CE</b></p>	492
XX 0634	<p><b>Substitute for Senate Bill No. 1053.</b> AN ACT PROHIBITING OUT-OF-SCHOOL SUSPENSIONS AND EXPULSIONS FOR STUDENTS IN PRESCHOOL AND GRADES KINDERGARTEN TO TWO. (As amended by Senate Amendment Schedule "A" (LCO 8121))</p> <p>Committee Reports: <b>ED</b></p>	714
XX 0636	<p><b>Substitute for Senate Bill No. 1101.</b> AN ACT CONCERNING THE OFFICE OF EARLY CHILDHOOD. (As amended by Senate Amendment Schedule "A" (LCO 7974))</p> <p>Committee Reports: <b>ED</b></p>	620

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0637	<p><b>Substitute for Senate Bill No. 1103.</b> AN ACT CONCERNING SCHOOL DISTRICTS OF INNOVATION. (As amended by Senate Amendment Schedule "A" (LCO 8104))</p> <p>Committee Reports: <b>ED</b></p>	621
XX 0638	<p><b>Senate Bill No. 111.</b> AN ACT CONCERNING SUSHI RICE. (As amended by Senate Amendment Schedule "A" (LCO 6710))</p> <p>Committee Reports: <b>PH, GL</b></p>	653
0642	<p><b>Substitute for Senate Bill No. 1078.</b> AN ACT CONCERNING AFFORDABLE AND RELIABLE ENERGY. (As amended by Senate Amendment Schedule "A" (LCO 8254))</p> <p>Committee Reports: <b>ET</b></p>	616
<b>MATTERS RETURNED FROM COMMITTEE</b>		
XX 0047	<p><b>House Bill No. 6690.</b> AN ACT CONCERNING NURSING HOME FACILITY MINIMUM STAFFING LEVELS.</p> <p>Committee Reports: <b>HS, PH</b></p>	18
XX 0050	<p><b>House Bill No. 6755.</b> AN ACT CONCERNING THE ACQUISITION OF REAL PROPERTY TO BE USED FOR SCHOOL CONSTRUCTION.</p> <p>Committee Reports: <b>HSG, APP, JUD</b></p>	23

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0051	<p><b>Substitute for House Bill No. 6758.</b> AN ACT ESTABLISHING A TAX CREDIT FOR BUSINESSES THAT HIRE RECENT GRADUATES OF INSTITUTIONS OF HIGHER EDUCATION LOCATED IN CONNECTICUT.</p> <p>Committee Reports: <b>HSG, FIN</b></p>	24 , 818
XX 0085	<p><b>House Bill No. 6389.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY RAPID REHOUSING.</p> <p>Committee Reports: <b>VA, HSG</b></p>	109
XX 0113	<p><b>Substitute for House Bill No. 6709.</b> AN ACT CONCERNING THE RIGHT TO TRY EXPERIMENTAL DRUGS.</p> <p>Committee Reports: <b>PH, JUD</b></p>	170
XX 0116	<p><b>Substitute for House Bill No. 6722.</b> AN ACT CONCERNING CONCUSSIONS IN YOUTH ATHLETICS.</p> <p>Committee Reports: <b>KID, APP, PD</b></p>	180
XX 0117	<p><b>Substitute for House Bill No. 6734.</b> AN ACT CONCERNING SURETY BAIL BOND AGENTS.</p> <p>Committee Reports: <b>INS, JUD</b></p>	181
XX 0127	<p><b>Substitute for House Bill No. 6897.</b> AN ACT CONCERNING THE APPLICATION OF PESTICIDES AT STATE-OPERATED PARKS, ATHLETIC FIELDS AND PLAYGROUNDS.</p> <p>Committee Reports: <b>KID, PH</b></p>	184

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0130	<p><b>House Bill No. 6776. AN ACT CONCERNING JUST CAUSE DISMISSALS FOR MUNICIPAL FIRE CHIEFS.</b></p> <p>Committee Reports: <b>PS, PD</b></p>	186
XX 0137	<p><b>Substitute for House Bill No. 6775. AN ACT CONCERNING THE PAYMENT OF THE COSTS OF CERTIFICATION FOR A POLICE OFFICER.</b></p> <p>Committee Reports: <b>PS, PD</b></p>	203
XX 0141	<p><b>Substitute for House Bill No. 6908. AN ACT CONCERNING FAIR HEARINGS.</b></p> <p>Committee Reports: <b>HS, APP</b></p>	207
XX 0148	<p><b>House Bill No. 5356. AN ACT CONCERNING THE RELOCATION OF DISPLACED TENANTS.</b></p> <p>Committee Reports: <b>HSG, PD, APP</b></p>	217
XX 0150	<p><b>Substitute for House Bill No. 5710. AN ACT AUTHORIZING THE COMMISSIONER OF ENERGY AND ENVIRONMENTAL PROTECTION TO SEEK ENFORCEMENT OF PROHIBITIONS AGAINST PERSONS ENCROACHING ON STATE-OWNED OPEN SPACE.</b></p> <p>Committee Reports: <b>ENV, JUD</b></p>	219
XX 0151	<p><b>House Bill No. 5848. AN ACT CONCERNING WOMEN RETURNING TO THE WORKFORCE.</b></p> <p>Committee Reports: <b>LAB, APP</b></p>	220

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0163	<p><b>Substitute for House Bill No. 6759. AN ACT CONCERNING THE RIGHTS AND RESPONSIBILITIES OF LANDLORDS AND TENANTS REGARDING THE TREATMENT OF BED BUG INFESTATIONS.</b></p> <p>Committee Reports: <b>HSG, PH</b></p>	232
XX 0188	<p><b>Substitute for House Bill No. 5379. AN ACT CONCERNING THE PENALTY FOR ASSAULT OF AN OFF-DUTY POLICE OFFICER.</b></p> <p>Committee Reports: <b>PS, JUD</b></p>	306
XX 0197	<p><b>Substitute for House Bill No. 6706. AN ACT CONCERNING THE FILING FEE FOR GRIEVANCES OR DISPUTES SUBMITTED TO THE STATE BOARD OF MEDIATION AND ARBITRATION.</b></p> <p>Committee Reports: <b>LAB, APP</b></p>	315 , 768
XX 0201	<p><b>Substitute for House Bill No. 6763. AN ACT CONCERNING SOCIAL INNOVATION.</b></p> <p>Committee Reports: <b>HS, APP</b></p>	319
XX 0211	<p><b>House Joint Resolution No. 63. RESOLUTION PROPOSING A CONSTITUTIONAL AMENDMENT TO PROTECT TRANSPORTATION FUNDS.</b></p> <p>Committee Reports: <b>TRA, GAE</b></p>	390
XX 0213	<p><b>Substitute for House Bill No. 5871. AN ACT CONCERNING WORKERS' COMPENSATION COVERAGE FOR CURRENT AND FORMER UNIFORMED MEMBERS OF PAID MUNICIPAL OR VOLUNTEER FIRE DEPARTMENTS.</b></p> <p>Committee Reports: <b>LAB, APP</b></p>	356



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0214	<p><b>House Bill No. 5928.</b> AN ACT CONCERNING THE ISSUANCE OF "MEN'S HEALTH" COMMEMORATIVE NUMBER PLATES.</p> <p>Committee Reports: <b>TRA, PH</b></p>	357
XX 0215	<p><b>House Bill No. 6307.</b> AN ACT REQUIRING POWER-ASSISTED DOORS AT ELDERLY HOUSING COMPLEXES.</p> <p>Committee Reports: <b>PS, HSG</b></p>	358
XX 0219	<p><b>Substitute for House Bill No. 6683.</b> AN ACT REGULATING TRANSPORTATION NETWORK COMPANIES.</p> <p>Committee Reports: <b>TRA, INS, JUD</b></p>	362 , 730
XX 0235	<p><b>Substitute for House Bill No. 6875.</b> AN ACT CONCERNING CRIMINAL RECORDS AND EMPLOYMENT APPLICATIONS.</p> <p>Committee Reports: <b>LAB, JUD</b></p>	379
XX 0237	<p><b>Substitute for House Bill No. 6877.</b> AN ACT CONCERNING A MINIMUM WORK WEEK FOR PERSONS PERFORMING JANITORIAL WORK.</p> <p>Committee Reports: <b>LAB, HED</b></p>	381
XX 0241	<p><b>Substitute for House Bill No. 6932.</b> AN ACT CONCERNING PAID FAMILY AND MEDICAL LEAVE.</p> <p>Committee Reports: <b>LAB, APP</b></p>	385

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0254	<p><b>House Bill No. 5217. AN ACT ESTABLISHING AN ADVISORY COUNCIL ON PHYSICAL ACTIVITY FOR SCHOOL STUDENTS.</b></p> <p>Committee Reports: <b>PH, ED</b></p>	396
XX 0257	<p><b>Substitute for House Bill No. 5436. AN ACT CONCERNING ADVERSE POSSESSION.</b></p> <p>Committee Reports: <b>INS, JUD</b></p>	399
XX 0290	<p><b>House Bill No. 6276. AN ACT CONCERNING TRAINING IN YOUTH SUICIDE PREVENTION.</b></p> <p>Committee Reports: <b>PH, KID, APP</b></p>	461
XX 0299	<p><b>Substitute for House Bill No. 6816. AN ACT CONCERNING THE CONNECTICUT PORT AUTHORITY.</b></p> <p>Committee Reports: <b>TRA, FIN</b></p>	470
XX 0316	<p><b>Substitute for House Bill No. 5286. AN ACT PROHIBITING THE IMPORT AND SALE OF COSMETICS THAT CONTAIN MICROBEADS.</b></p> <p>Committee Reports: <b>ENV, GL</b></p>	510
XX 0324	<p><b>Substitute for House Bill No. 6035. AN ACT CONCERNING THE APPLICATION OF PESTICIDES AT STATE FACILITIES AND AUTHORIZING THE USE OF CERTAIN MICROBIALS.</b></p> <p>Committee Reports: <b>ENV, APP</b></p>	518
XX 0327	<p><b>House Bill No. 6269. AN ACT CONCERNING MENTAL HEALTH SERVICES FOR HOMELESS CHILDREN OR YOUTHS.</b></p> <p>Committee Reports: <b>PH, APP</b></p>	521

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0336	<p><b>Substitute for House Bill No. 6955.</b> AN ACT PROHIBITING THE SALE AND TRADE OF IVORY AND RHINOCEROS HORN.</p> <p>Committee Reports: <b>ENV, JUD</b></p>	529
XX 0337	<p><b>Substitute for House Bill No. 6956.</b> AN ACT CONCERNING A SUSTAINABLE COMMUNITY RATING SYSTEM.</p> <p>Committee Reports: <b>ENV, PD</b></p>	530
XX 0346	<p><b>Substitute for House Bill No. 6737.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE CONCERNING TRANSITIONAL SERVICES FOR YOUTH AND YOUNG ADULTS WITH AUTISM SPECTRUM DISORDER.</p> <p>Committee Reports: <b>PRI, HS, APP, ED</b></p>	562 , 867
XX 0357	<p><b>Substitute for House Bill No. 5707.</b> AN ACT REQUIRING CERTAIN HIGHER EDUCATION FACILITIES THAT CONDUCT RESEARCH USING CATS OR DOGS TO OFFER SUCH CATS OR DOGS TO ANIMAL RESCUE ORGANIZATIONS PRIOR TO EUTHANIZING ANY SUCH CAT OR DOG.</p> <p>Committee Reports: <b>ENV, HED</b></p>	567
XX 0358	<p><b>Substitute for House Bill No. 5720.</b> AN ACT CONCERNING THE NEED TO ESTABLISH A SITE FOR SHELLFISH SAMPLE TESTING EAST OF THE CONNECTICUT RIVER AND AUTHORIZING THE TAKING OF CERTAIN EASTERN OYSTERS THAT ARE TWO AND ONE-HALF INCHES IN LENGTH.</p> <p>Committee Reports: <b>ENV, APP</b></p>	568

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0367	<p><b>Substitute for House Bill No. 6047. AN ACT PROVIDING PROPER FUNDING FOR STATE HATCHERIES.</b></p> <p>Committee Reports: ENV, FIN</p>	577
XX 0369	<p><b>Substitute for House Bill No. 6435. AN ACT STREAMLINING THE PERMITTING PROCESS FOR RESIDENTIAL SOLAR PHOTOVOLTAIC SYSTEMS.</b></p> <p>Committee Reports: ET, PD</p>	579 , 767
XX 0373	<p><b>Substitute for House Bill No. 6856. AN ACT CONCERNING SUBSTANCE ABUSE AND OPIOID OVERDOSE PREVENTION.</b></p> <p>Committee Reports: PH, APP</p>	583
XX 0374	<p><b>Substitute for House Bill No. 6861. AN ACT CONCERNING MARITAL AND FAMILY THERAPISTS.</b></p> <p>Committee Reports: PH, APP</p>	584
XX 0386	<p><b>Substitute for House Bill No. 7009. AN ACT CONCERNING ELECTRIC AND ZERO-EMISSION VEHICLES.</b></p> <p>Committee Reports: ET, TRA</p>	596
XX 0389	<p><b>Substitute for House Bill No. 7023. AN ACT CONCERNING VARIOUS REVISIONS AND ADDITIONS TO THE EDUCATION STATUTES.</b></p> <p>Committee Reports: ED, APP</p>	599 , 770

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0392	<p><b>Substitute for House Bill No. 5437. AN ACT CONCERNING THE ALVIN W. PENN RACIAL PROFILING PROHIBITION ACT.</b></p> <p>Committee Reports: <b>JUD, APP</b></p>	622 , 866
XX 0407	<p><b>Substitute for House Bill No. 6287. AN ACT CONCERNING REPORTS OF IMPAIRED HEALTH CARE PROFESSIONALS.</b></p> <p>Committee Reports: <b>PH, APP</b></p>	648
XX 0433	<p><b>Substitute for House Bill No. 6186. AN ACT PROTECTING SCHOOL CHILDREN.</b></p> <p>Committee Reports: <b>JUD, ED</b></p>	672
XX 0437	<p><b>Substitute for House Bill No. 6750. AN ACT CONCERNING THE REQUIREMENT FOR DISCLOSURE OF ARREST RECORDS UNDER THE FREEDOM OF INFORMATION ACT.</b></p> <p>Committee Reports: <b>GAE, JUD</b></p>	676 , 760
XX 0441	<p><b>Substitute for House Bill No. 6851. AN ACT ESTABLISHING THE CONNECTICUT TRANSIT CORRIDOR DEVELOPMENT AUTHORITY.</b></p> <p>Committee Reports: <b>PD, TRA</b></p>	678
XX 0442	<p><b>Substitute for House Bill No. 6891. AN ACT CONCERNING ACCESS TO BIRTH RECORDS BY SCHOOL SUPERINTENDENTS.</b></p> <p>Committee Reports: <b>PH, ED</b></p>	679

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0448	<p><b>Substitute for House Bill No. 6999. AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE AUDITORS OF PUBLIC ACCOUNTS.</b></p> <p>Committee Reports: <b>GAE, JUD</b></p>	683
XX 0464	<p><b>Substitute for House Bill No. 7004. AN ACT CONCERNING IMPLEMENTATION OF THE RECOMMENDATIONS OF THE TASK FORCE TO STUDY SERVICE OF RESTRAINING ORDERS.</b></p> <p>Committee Reports: <b>JUD, APP</b></p>	732 , 857
XX 0569	<p><b>Substitute for Senate Bill No. 1015. AN ACT CONCERNING PROGRAMS FOR VETERANS IN THE CRIMINAL JUSTICE SYSTEM. (As amended by Senate Amendment Schedule "A" (LCO 7365))</b></p> <p>Committee Reports: <b>VA, PH, JUD, APP</b></p>	141

#### **RESOLUTIONS FAVORABLE REPORT**

XX 0014	<p><b>House Resolution No. 8. RESOLUTION PROPOSING APPROVAL OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE STATE OF CONNECTICUT AND THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, COUNCIL 4 (NP-3 BARGAINING UNIT).</b></p> <p>Committee Reports: <b>APP</b></p> <p>Favorable Report of the House Committee on Appropriations.</p>	1
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